

Please note venue

**Democratic Services**  
Salisbury District Council, PO Box 2117  
Salisbury, Wiltshire SP2 2DF

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# Agenda

**Meeting of** : Western Area Committee  
**Meeting held in** : The Lecture Hall, Mere  
**Date** : Thursday 22 January 2009  
**Commencing at** : 4.30 pm

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## Committee membership:

Councillors Mrs J A Green (Chair), E R Draper (Vice-Chair), R A Beattie, J A Cole-Morgan, E R Draper, P D Edge, M G Fowler, Mrs J A Green, J Holt, G E Jeans, D O Parker and Mrs C A Spencer, together with local county councillors, representatives of parish councils within the area and representative's of the Tenant's Panel as appropriate.

## Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

## Public questions and statements:

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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### 1. Apologies:

To receive any apologies for absence.

### 2. [Public Questions/Statement Time:](#)

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Area Coordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Tom Bray (01722 434252)

### 3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Tom Bray (01722 434252)

### 4. [Minutes:](#)

To approve as a correct record the minutes of the ordinary meeting held on 11 December 2008 (attached).



Awarded in:  
Housing Services  
Waste and Recycling Services



**5. Declarations of Interest:**

To receive any declarations of interest. Members who think they may have an interest in an item should notify Democratic Services by midday on the working day before the meeting.

**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Dalwood Close, Dinton – Affordable Housing Allocation Process:**

To consider the attached report of the Head of Strategic Housing.

*Contact Officer: Andrew Reynolds (01722 434357)*

*Background Papers: see report for details*

**8. External Storage in Local Needs Affordable Housing in rural areas 'Exceptions' sites:**

To consider the attached report of the Area Team Leader and Head of Strategic Housing.

*Contact Officer: Andrew Reynolds (01722 434357) and Judy Howles (01722 434379)*

*Background Papers: see report for details*

**9. Planning Applications:**

To consider the planning applications set out in the attached report of the Head of Development Services.

*Contact Officer: see report for details*

*Background Papers: see report for details*

**Please note:**

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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**10. For Consultation: Planning application no. 2/2008/1138, Erect 141 dwellings, business and retail development and the formation of a vehicular and pedestrian access (Reserved matters against outline planning permission 2/2002/0880 for appearance, landscaping, layout and scale) at Land adjacent to Greenacres, Salisbury Road, Shaftsbury:**

To consider the attached report of the Principal Planning Officer.

*Contact Officer: Andrew Bidwell (01722 434381)*

*Background Papers: see report for details*

**11. Community Issues/Update:**

Members are free to discuss any of the issues that emerge and may request further information and reports about the matter. However, if any other decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.

**12. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency:**

Since the agenda has been sent out a late item has been authorised for inclusion by the Chairman. [Click here to go to the late report.](#)



**Manjeet Gill**  
Chief Executive  
14 January 2008